12-18. REVELATION, 1085   
   
 AUTHORIZED VERSION, AUTHORIZED VERSION REVISED.   
 horses, clothed in fine him upon white horses, \* clothed in eats   
 linen, white and clean. }fine linen, white and pure.   
 And out of his mouth ‘out of his mouth goeth a And &   
 goeth a sharp sword, that   
 with it he should smite the sword, that with it he may smite   
 nations : and he shall rule and ‘he shall rule them ! 2-1-9,   
 them with a rod of iron: the nations : and “he him- .itisti,s.   
 and he treadeth the wine- with a rod of iron: 10,   
 press of the fierceness and self treadeth the winepress of the %:"   
 wrath of Almighty God. fierceness of the wrath of Almighty $ Soll our   
 16 And he hath on his 16 And "he hath on his ves-1 ancient   
 vesture and on his thigh a God,   
 name written, KING OF ture and on his thigh a name writ-   
 KINGS, AND LORD ten, "KING OF KINGS, AND "nin   
 OF LORDS. 1 And I LORD OF LORDS. cueavin is   
 saw an angel standing in   
 the sun; and he cried with 17 And I saw an angel standing   
 a loud voice, saying to all in the sun; and he cried with a   
 the fowls that fly in the loud voice, saying "to all the fowls »ver.2.   
 midst of heaven, Come and that fly in mid-heaven, °Come, oBzek. xxix.   
 gather yourselves together gather yourselves together unto the   
 unto the supper of the tgreat banquet of God:   
 great God; that ye 18 P that tS   
 may eat the flesh of kings, ye may eat the flesh of kings, and axcient   
   
 in the Introduction, § i. parr, 110, 111). thigh. The usual way of taking the   
 And the armies which are in heaven words is to suppose the and explanatory   
 (not the holy angels only, but the glorified or definitive of the former words, “on   
 saints: “they that are with Him” of His vesture,” and that on the part of   
 ference to 14, very are spoken of in said it covering His thigh. Others imagine   
 to be “called and chosen and faithful” a sword, on the hilt of which the uame   
 followed Him upon white horses, clothe is inscribed, But there is no trace of this   
 in fine linen [raiment], white, pure in the text. Cicero describes “a beautiful   
 (this clothing also speaks for the saints figure of Apollo, on whose thigh was in-   
 being see ver. in the triumphal proces- scribed in small silver letters the name of   
 8, and ch. the artist, Myro:” and Pausanias speaks   
 sword (see ch. i. 16, ii. 16), that wi of the dedicatory inscription of a statue   
 (as invested in or with) He may smite being engraved’ on its thigh), King of   
 the nations; and He (thero is an\_em- Kings, and Lord of Lords (ch. xvii. 1   
 phasis in this and the following clauso 17—21.] Defeat and destruction of the   
 on the word He, which however would be beast and the false prophet and the kings   
 too strongly rendered by “/imself”) shall of the earths preceded by (17, 18) an   
 rule (sce ch. ii. xii. 5, and note) them angelic proclamation, indicating the vast-   
 (their component members) with a rod of ness of the slaughter.   
 iron: and He (and none other, as we know And I saw an (literally, one) angel   
 from Isa. Ixiii, treadeth (it His office standing in the sun (not only as the   
 to tread) the winepress of the of the place of brightness and glory becoming the   
 fierceness of the wrath (of the ontbrenk- herald of so great a victory, but also as   
 ing of the anger: see on ch, xvi. 19) of the central station in mid-heaven for   
 Almighty God. And He hath upon His those to whom the call was to be made):   
 vesture and upon His thigh a name and he cried with a great voice, saying   
 written (i.e. most naturally, written at to all the birds which fly in mid-heaven,   
 length, partly on the vesture, partly on the: Come, be gathered together (sce, on the   
 thigh itself; at the part where, in an whole of this proclamation, Ezek. xxxix.   
 equestrian figure, the robe drops from the 17 ff, of which it is a close reproduc-   
 tion: also Matt. xxiv. 28) to the great   
 banquet of God, that ye may eat the